

ness is that community of counsel and that harmony of spirit. He has preserver among us, enabling us to co-operate in so many forms of Christian activity. And among these meetings not the least is that unanimity of purpose by which you were actuated when it became a wise and prudent thing to come away from Nineteenth street, where we had been worshipping, and settle ourselves in this building. The goodness of the Lord has been conspicuous in that whole movement, and we ought to be

plest kind, it was a festival day and as the funeral procession passed through the streets crowds of people moved to and fro with bouquets of flowers in their hands. It was the Feast of the Ascension, and the thought was not lost upon the friends of Theodore Parker. Less than one year after the guns played on Fort Sumter and for four years after the strife of war

The discourse was concluded by a sketch of the world before the society. The speaker described what had been done, told how much remained to be accomplished, and portrayed in vivid colors the ideal men and women who are to be the disciples of the pure faith of rationalism.

man, * * * indicating * * * such a locality
from whence such milk is obtained, and
dried; and for every can of such marking
the person or persons so neglecting shall be subject to the
penalties expressed in the foregoing sections of this
act, * * * by a fine of not less than \$50 for each and
every offence, and if the fine is not paid shall be imprisoned
for not less than thirty days in the Penitentiary of county
jail until said fine shall be paid, * * * only for every
violation of this act by so marking said cans, cartons
or vessels as to convey the idea that such milk is produced

driver. Therefore the "knout" was the true emblem of their power. Its horrible use as an instrument of civil torture was dwelt upon with realistic fidelity until the hearers fairly thrived with a sickening sensation of disgust at the inhumanity portrayed. What the "knout" is may

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